

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **14th day of January, 2026**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 7th day of January, 2026.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | _____
Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | _____
Council President Bruce L. Meysenburg |
| 4. Minutes of the December 10, 2025 meeting of the Mayor and City Council; * | |
| 5. Approval of Claims; * | _____
Council member Jeremy W. Abel |
| 6. Committee and Officer Reports/Butler County Development Board update;* | |
| 7. Consider Pay Application No. 22 for BRB Contractors, Inc. in the amount of \$312,316.23 for the Wastewater Treatment Plant Improvement Project;* | _____
Council member James L. Angell |
| 8. Consider Change Order No. 8 for BRB Contractors, Inc. in the amount of \$557,215.22 for modifications to the headworks site, forcemain, headworks ceiling, electrical, SBR grading, and Blower building HVAC;* | _____
Council member Rick L. Holland |
| | _____
Council member Kevin E. Woita |
| 9. Consider Water Tower Painting – Final Payment and Settlement Agreement to Maguire Iron, Inc. in the amount of \$235,250.00;* | _____
Council member Keith A. Marvin |
| 10. Discussion concerning erecting stop signs at 6 th and D Street for public safety; * | _____
City Clerk Lori M. Matchett |

*Potential Action Item

11. Consider Resolution No. 1-2026 authorizing electric PCA refunds;*
12. Reappointment of Jim Masek and Bob Hilger to the Planning Commission for a three-year term ending April 2028;*
13. Reappointment of Beth Klosterman to the sidewalk committee for a two-year term ending June 2028, also updating committee members to include City Clerk-Treasurer, City Administrator, Street Department Supervisor and Building Inspector as permanent members of the committee;*
14. Reappointment of Jim Witter and Deb Dinkelman to the Parks and Recreation Advisory Board for a 1-year term ending September 2027, and updating committee members to include a Park Department Employee, Recreation Director, two Council Members and City Administrator to be members of the Board.
15. Reappointment of Butler County Chamber of Commerce Representative, Two Council Members, Planning Commission Member, Member of the Nebraska Extension Office, City Clerk-Treasurer, Building Inspector and City Administrator to the Downtown Revitalization Committee for a 1-year term ending January 2027;*
16. Reappointment of Two Council Members, Building Inspector, City Clerk-Treasurer, City Administrator, Police Chief, and Assistant Police Chief to the Nuisance and Ordinance Committee for a 1-year term ending July 2027;*
17. Discuss/Consider Ordinance No. 1526 updating the pay Ordinance;*
18. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
19. Adjourn. *